

**2015 PVA\USATF JO PRELIMINARY MEET INFORMATION**

Online registration will be done at:

[http://coachoregistration.com/dbi-bin/meetinfo.aspx?Web\\_Site\\_Id=md\\_pva&Meet\\_Id=usapotvala1501&Team\\_Id=](http://coachoregistration.com/dbi-bin/meetinfo.aspx?Web_Site_Id=md_pva&Meet_Id=usapotvala1501&Team_Id=)  
& or go to <http://www.usatf.org/assoc/pva/> for 0-8 thru 13-14

**EACH ATHLETE MUST HAVE A 2015 MEMBERSHIP NUMBER IN ORDER TO PARTICIPATE IN THIS MEET. ATHLETES MUST SEND A COPY OF PROOF OF BIRTH TO THE ADDRESS BELOW PRIOR TO THE CLOSE OF ONLINE REGISTRATION. ENTRY INTO THE MEET WILL NOT BE ACCEPTED WITHOUT BIRTH VERIFICATION COMPLETED IN THE SYSTEM. The 15-16 and 17-18 division do not participate in the Preliminary meets.** Birth Verification can be sent to the address below.

**Potomac Valley**

**Attn: Herb Nicholls**

**PMB 102, 2657G Annapolis Rd.**

**Hanover, MD 21076**

**Email: hnich17650@verizon.net**

The registration for the 15-16 and 17-18 divisions will be done at:

<http://coachoregistration.com>

**A CLUB MUST BE A 2015 REGISTERED USATF CLUB IN ORDER TO COMPETE AS A CLUB OR RELAY.**

**All REGISTERED 2015 MEMBERS WHOSE NINETEENTH BIRTHDAY IS NOT ON OR BEFORE August 2, 2015 WILL BE ENTERED INTO THE PVA Championship MEET. Athletes in the 0-8 thru 13-14 Division must compete in the Preliminary meet.**

**USATF MEMBERSHIP MUST BE COMPLETED BY MIDNIGHT June 2, 2015.**  
**PURCHASE OF A USATF MEMBERSHIP MAY BE DONE AT [www.usatf.org](http://www.usatf.org).**  
**SELECT BECOME A MEMBER AND FOLLOW THE PROMPTS. ADDITIONS TO YOUR CLUB WILL BE PROHIBITED AFTER THIS DEADLINE.**

**ENTRY FEE IS FREE FOR THE PRELIMINARY MEET.**

**ENTRY FEES FOR THE ASSOCIATION MEET ARE \$5 PER EVENT, \$20 PER RELAY, \$10 FOR TRIATHLON AND PENTATHLON, \$16 FOR HEPTATHLON AND DECATHLON.**

**THE TOP SIX (6) IN EACH AGE GROUP/GENDER OF EACH EVENT ADVANCES TO THE ASSOCIATION ROUND AT THE PRINCE GEORGE'S SPORTS AND LEARN COMPLEX IN LANDOVER, MD JUNE 18-21, 2015.**

**THE TOP EIGHT (8) FROM THE Association Championship ADVANCES TO THE Regional JO Championship at Christopher Newport University Newport News, VA**

**THE TOP FIVE (5) FROM THE Region 3 Championship ADVANCES TO THE National JO Championship at University of North Florida Jacksonville, FL**

**In the 0-8 division, the athlete must be at least seven by December 31, 2015 to participate in the National JO Championship.**

**A COMPETITOR FINISHING IN ONE OF THE TOP FIVE PLACES MUST GO ONLINE AND DECLARE WITHIN FORTY EIGHT HOURS OF THE POSTING OF THE RESULTS.**

**ATHLETES WHO ARE PARTICIPATING IN THE JUNIOR NATIONAL OR IS SELECTED TO PARTICIPATE ON THE WORLD YOUTH TEAM WILL RECEIVE A BYE INTO THE NATIONAL J/O MEET. PROOF OF PARTICIPATION IN THAT MEET IS REQUIRED.**

**TEAMS ARE ASSIGNED A DESIGNATED PLACE TO PARTICIPATE IN THE PRELIMINARY ROUND. UNATTACHED ATHLETES MAY PICK THE CLOSEST PLACE TO THEIR RESIDENCE. LISTED BELOW ARE THE LOCATIONS FOR THE PRELIMINARY MEETS:**

**PRINCE GEORGE SOUTH---Henry E. Lackey HS, Indian Head , MD**

**PRINCE GEORGE CENTRAL—Bowie HS, Bowie, MD**

**MONTGOMERY COUNTY AND WESTERN MARYLAND—Howard Community College, Columbia, MD**

**BALTIMORE COUNTY AND NORTHERN MARYLAND— Woodlawn HS, Woodlawn MD**

**NORTHERN VIRGINIA—Pullen Field—12<sup>th</sup> St. Belvoir Rd, Fort Belvoir, VA 22060**

**ALL PRELIMINARY MEETS WILL BE CONTESTED ON JUNE 6<sup>TH</sup> 2015. ALL Start times will be 9:30am**

**Registration will be done at the address below:**

**<http://coachoregistration.com> or go to: <http://www.usatf.org/assoc/pva>**

**Registration for the 15-16 and 17-18 Division will be done at the address below:**

**<http://coachoregistration.com>**

**THEY MUST HAVE A 2015 MEMBERSHIP and DOB verification BY June 7, 2015.**

**Registration for 15-16 and 17-18 will close 06-12-2015**