

# **2017 PVA\USATF JO PRELIMINARY MEET INFORMATION**

Online registration will be done at: <http://athletic.net> for 0-8 thru 13-14  
EACH ATHLETE MUST HAVE A 2017 MEMBERSHIP NUMBER IN ORDER  
TO PARTICIPATE IN THIS MEET. ATHLETES MUST SEND A COPY OF  
PROOF OF BIRTH TO THE ADDRESS BELOW PRIOR TO THE CLOSE OF  
ONLINE REGISTRATION. ENTRY INTO THE MEET WILL NOT BE  
ACCEPTED WITHOUT BIRTH VERIFICATION COMPLETED IN THE  
SYSTEM. The 15-16 and 17-18 division do not participate in the Preliminary  
meets. Birth Verification can be sent to the address below.

**Potomac Valley**  
**Attn: Herb Nicholls**  
**PMB 102, 2657G Annapolis Rd.**  
**Hanover, MD 21076**  
**Email: [hnich17650@verizon.net](mailto:hnich17650@verizon.net)**

**A CLUB MUST BE A 2017 REGISTERED USATF CLUB IN ORDER TO  
COMPETE AS A CLUB OR RELAY.**  
**All REGISTERED 2017 MEMBERS WHOSE NINETEENTH BIRTHDAY IS NOT  
ON OR BEFORE July 30, 2017 WILL BE ENTERED INTO THE PVA  
Championship MEET. Athletes in the 0-8 thru 13-14 Division must compete in the  
Preliminary meet.**

**USATF MEMBERSHIP MUST BE COMPLETED BY MIDNIGHT May 31, 2017.**  
**PURCHASE OF A USATF MEMBERSHIP MAY BE DONE AT [www.usatf.org](http://www.usatf.org).**  
**SELECT BECOME A MEMBER AND FOLLOW THE PROMPTS. ADDITIONS  
TO YOUR CLUB WILL BE PROHIBITED AFTER THIS DEADLINE.**

**ENTRY FEE IS FREE FOR THE PRELIMINARY MEET.**

**ENTRY FEES FOR THE ASSOCIATION MEET ARE \$5 PER EVENT, \$20 PER  
RELAY, \$10  
FOR TRIATHLON AND PENTATHLON, \$16 FOR HEPTATHLON AND  
DECATHLON.**

**THE TOP SIX (6) IN EACH AGE GROUP/GENDER OF EACH EVENT  
ADVANCES TO THE ASSOCIATION ROUND AT THE PRINCE GEORGE'S  
SPORTS AND LEARN COMPLEX IN LANDOVER, MD JUNE 15-18, 2017.**

**THE TOP EIGHT (8) FROM THE Association Championship ADVANCES TO  
THE Regional JO Championship at North Carolina A&T, Greensboro, NC  
THE TOP FIVE (5) FROM THE Region 3 Championship ADVANCES TO THE  
National JO Championship at Rock Chalk Park, Lawrence, KS**

**In the 0-8 division, the athlete must be at least seven by December 31, 2017 to participate in the National JO Championship.**

**A COMPETITOR FINISHING IN ONE OF THE TOP FIVE PLACES MUST GO ONLINE AND DECLARE WITHIN FORTY-EIGHT HOURS OF THE POSTING OF THE RESULTS.**

**ATHLETES WHO ARE PARTICIPATING IN THE JUNIOR NATIONAL OR IS SELECTED TO PARTICIPATE ON THE WORLD YOUTH TEAM WILL RECEIVE A BYE INTO THE NATIONAL J/0 MEET. PROOF OF PARTICIPATION IN THAT MEET IS REQUIRED.**

**TEAMS ARE ASSIGNED A DESIGNATED PLACE TO PARTICIPATE IN THE PRELIMINARY ROUND. *UNATTACHED ATHLETES MAY PICK THE CLOSEST PLACE TO THEIR RESIDENCE. LISTED BELOW ARE THE LOCATIONS FOR THE PRELIMINARY MEETS:***

**PRINCE GEORGE SOUTH---Parkdale HS, Riverdale, MD**

**PRINCE GEORGE CENTRAL—Bowie HS, Bowie, MD**

**MONTGOMERY COUNTY AND WESTERN MARYLAND—TBD**

**BALTIMORE COUNTY AND NORTHERN MARYLAND— Frederick Douglas HS, Baltimore, MD**

**NORTHERN VIRGINIA & Washington DC, --Centerville HS, Clifton, VA**

**ALL PRELIMINARY MEETS WILL BE CONTESTED ON JUNE 3<sup>TH</sup> 2017. ALL Start times will be 9:30am**

**Registration will be done at the address below:**

<http://athletic.net>

**THEY MUST HAVE A 2017 MEMBERSHIP and DOB verification BY May 31, 2017.**