

## **2016 PVA\USATF JO PRELIMINARY MEET INFORMATION**

Online registration will be done at: <http://coachoregistration.com> for 0-8 thru 13-14 EACH ATHLETE MUST HAVE A 2016 MEMBERSHIP NUMBER IN ORDER TO PARTICIPATE IN THIS MEET. ATHLETES MUST SEND A COPY OF PROOF OF BIRTH TO THE ADDRESS BELOW PRIOR TO THE CLOSE OF ONLINE REGISTRATION. ENTRY INTO THE MEET WILL NOT BE ACCEPTED WITHOUT BIRTH VERIFICATION COMPLETED IN THE SYSTEM. The 15-16 and 17-18 division do not participate in the Preliminary meets. Birth Verification can be sent to the address below.

**Potomac Valley  
Attn: Herb Nicholls  
PMB 102, 2657G Annapolis Rd.  
Hanover, MD 21076  
Email: [hnich17650@verizon.net](mailto:hnich17650@verizon.net)**

**A CLUB MUST BE A 2016 REGISTERED USATF CLUB IN ORDER TO COMPETE AS A CLUB OR RELAY.  
All REGISTERED 2016 MEMBERS WHOSE NINETEENTH BIRTHDAY IS NOT ON OR BEFORE July 31, 2016 WILL BE ENTERED INTO THE PVA Championship MEET. Athletes in the 0-8 thru 13-14 Division must compete in the Preliminary meet.**

**USATF MEMBERSHIP MUST BE COMPLETED BY MIDNIGHT June 1, 2016.  
PURCHASE OF A USATF MEMBERSHIP MAY BE DONE AT [www.usatf.org](http://www.usatf.org).  
SELECT BECOME A MEMBER AND FOLLOW THE PROMPTS. ADDITIONS TO YOUR CLUB WILL BE PROHIBITED AFTER THIS DEADLINE.**

**ENTRY FEE IS FREE FOR THE PRELIMINARY MEET.**

**ENTRY FEES FOR THE ASSOCIATION MEET ARE \$5 PER EVENT, \$20 PER RELAY, \$10 FOR TRIATHLON AND PENTATHLON, \$16 FOR HEPTATHLON AND DECATHLON.**

**THE TOP SIX (6) IN EACH AGE GROUP/GENDER OF EACH EVENT ADVANCES TO THE ASSOCIATION ROUND AT THE PRINCE GEORGE'S SPORTS AND LEARN COMPLEX IN LANDOVER, MD JUNE 16-19, 2016.**

**THE TOP EIGHT (8) FROM THE Association Championship ADVANCES TO THE Regional JO Championship at PG Sports and Learning Complex, Landover, MD**

**THE TOP FIVE (5) FROM THE Region 3 Championship ADVANCES TO THE National JO Championship at Sacramento State University, Sacramento, CA**

**In the 0-8 division, the athlete must be at least seven by December 31, 2016 to participate in the National JO Championship.**

**A COMPETITOR FINISHING IN ONE OF THE TOP FIVE PLACES MUST GO ONLINE AND DECLARE WITHIN FORTY-EIGHT HOURS OF THE POSTING OF THE RESULTS.**

**ATHLETES WHO ARE PARTICIPATING IN THE JUNIOR NATIONAL OR IS SELECTED TO PARTICIPATE ON THE WORLD YOUTH TEAM WILL RECEIVE A BYE INTO THE NATIONAL J/O MEET. PROOF OF PARTICIPATION IN THAT MEET IS REQUIRED.**

**TEAMS ARE ASSIGNED A DESIGNATED PLACE TO PARTICIPATE IN THE PRELIMINARY ROUND. *UNATTACHED ATHLETES MAY PICK THE CLOSEST PLACE TO THEIR RESIDENCE. LISTED BELOW ARE THE LOCATIONS FOR THE PRELIMINARY MEETS:***

**PRINCE GEORGE SOUTH---Frederick Douglas HS, Upper Marlboro, MD**

**PRINCE GEORGE CENTRAL—North County HS, Glen Burnie, MD**

**MONTGOMERY COUNTY AND WESTERN MARYLAND—Watkins Mill HS, Gaithersburg, MD**

**BALTIMORE COUNTY AND NORTHERN MARYLAND— Randallstown HS, Randallstown, MD**

**NORTHERN VIRGINIA—Pullen Field—12<sup>th</sup> St. Belvoir Rd, Fort Belvoir, VA 22060**

**ALL PRELIMINARY MEETS WILL BE CONTESTED ON JUNE 4<sup>TH</sup> 2016. ALL Start times will be 9:30am**

**Registration will be done at the address below:**

**<http://coachoregistration.com> or go to: <http://www.usatf.org/assoc/pva>**

**THEY MUST HAVE A 2016 MEMBERSHIP and DOB verification BY June 1, 2016.**

**Registration for 15-16 and 17-18 will close 06-12-2016**